NATIONAL CONFERENCE

ON

**Bioresources and Sustainability: Current trends and Future prospects**

(NCBS-2024)

APRIL 02nd to 3rd, 2024

REGISTRATION FORM

(Please type or write legibly and tick wherever appropriate)

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| **Designation** |  | | |
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| **Postal Address** |  | | |
| **City with Pin Code: 793101** | | | **Country/State: India** |
| **Visa** (if foreigner) | | |  |
| **Area of Research** |  | | |
| **Title of the Paper** |  | | |
| **Preference for Oral/Poster** |  | | |
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| **Email:** | | **Mobile & WhatsApp No.:** | |
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| **IF WIRE TRANSFER: BANK DETAILS FOR REGISTRATION FEE:** | | | |
| 1. **Name of the bank** | **: Punjab National Bank** | | |
| **(ii) Branch** | **: Six Mile Branch, Guwahati** | | |
| **(iii) IFSC number** | **: PUNB0465200** | | |
| **(iv) Account name** | **: RESEARCH TRAININGS AND CONSULTANCY,USTM** | | |
| **(v) Account number** | **: 4652000100055493** | | |
| **(vi) MICR** | **: 781024008** | | |
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| **Date:** |  |  | **Signature of the Participant** |